

## Club Health Assessment for District 25 E through November 2025

| WIERNATIONAL .                |                             |                 | Status                                    | Membership                 |                         |                           |                       |                               |  |   |   | Finance                                  | LCIF                    |   |                    |                  |
|-------------------------------|-----------------------------|-----------------|---|----------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club<br>Number                | Club<br>Name                | Charter<br>Date | Times in Status<br>Quo in Past 2<br>Years | Current<br>Member<br>Count | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth% | Member<br>Count 1<br>Year Ago | Dropped<br>Members<br>Avg.Length<br>of Service | Months<br>Since<br>Membership<br>Update | Current<br>Officers<br>Reported<br>**** | Current<br>President<br>Repeated<br>Term | VP<br>Reported<br>***** | Last Date<br>Reported<br>Service<br>(mm/yyyy) | Account<br>Balance | YTD<br>Donations |
| Clubs more than two years old |                             |                 |   |                            |                         |                           |                       |                               |  |   |   |  |                         |   |                    |                  |
| 9647 B                        | EDFORD                      | 04/22/1948      | Active                                    | 51                         | 3                       | 0                         | 6.25%                 | 45                            |  | 4                                       | Υ                                       |  | N                       | 11/2025                                       |                    |                  |
|                               | Award (06/30/2019)          |                 |   | (                          |                         |                           |                       |                               |  |   |   |  |                         |   |                    |                  |
| 9649 BI                       | LOOMFIELD                   | 03/09/1950      | Active                                    | 6                          | 0                       | 0                         | 0.00%                 | 6                             |  | 14                                      | Υ                                       | 2  |                         | 10/2024                                       |                    |                  |
| 9652 B                        | OONVILLE                    | 03/09/1951      | Active                                    | 15                         | 0                       | 0                         | 0.00%                 | 22                            |  | 5                                       | Υ                                       | 20                                       |                         | 04/2025                                       |                    |                  |
| 9683 B                        | ROWN COUNTY LC              | 02/05/1943      | Active                                    | 34                         | 0                       | 1                         | -2.86%                | 33                            | 47   | 2                                       | Υ                                       |  | N                       | 09/2025                                       |                    | \$500.00         |
| 9654 B                        | ROWNSTOWN                   | 08/24/1927      | Active                                    | 7                          | 0                       | 0                         | 0.00%                 | 6                             |  | 6                                       | Υ                                       | 8  | R                       | 11/2025                                       |                    |                  |
| 111273 C                      | ANTON                       | 06/09/2011      | Active                                    | 23                         | 1                       | 0                         | 4.55%                 | 21                            |  | 2                                       | Υ                                       |  | R                       | 10/2025                                       | 90+ Days           |                  |
| 82874 C                       | HANDLER                     | 06/28/2004      | Active                                    | 35                         | 0                       | 0                         | 0.00%                 | 25                            |  | 6                                       | Υ                                       | 2  | R                       | 10/2025                                       |                    |                  |
| 48859 C                       | ORYDON                      | 08/18/1988      | Active                                    | 15                         | 0                       | 1                         | -6.25%                | 17                            | 27   | 2                                       | Υ                                       |  | R                       | 11/2025                                       |                    | \$35.00          |
| 33524 E                       | LBERFELD                    | 03/21/1977      | Active                                    | 19                         | 2                       | 0                         | 11.76%                | 17                            |  | 1                                       | Υ                                       |  | N                       | 09/2025                                       |                    |                  |
| 77284 EI                      | LIZABETH                    | 08/25/2003      | Active                                    | 17                         | 0                       | 0                         | 0.00%                 | 18                            |  | 1                                       | Υ                                       |  | R                       | 10/2025                                       |                    | \$270.00         |
| 9662 E                        | LLETTSVILLE                 | 05/08/1947      | Active                                    | 28                         | 1                       | 0                         | 3.70%                 | 30                            |  | 0                                       | Υ                                       |  | IP                      | 11/2025                                       |                    | \$135.00         |
| Exc                           | Award (06/30/2020)          |                 | 7 15417 5                                 |                            |                         | -                         |                       |                               |  |   | ·                                       |  |                         |   |                    |                  |
| 9665 E                        | VANSVILLE EASTSIDE          | 08/02/1956      | Active                                    | 19                         | 0                       | 0                         | 0.00%                 | 20                            |  | 5                                       | Υ                                       |  | N                       | 09/2025                                       |                    | \$100.00         |
| 105942 FA                     | AYETTEVILLE COMMUNITY       | 06/23/2009      | Active                                    | 53                         | 0                       | 1                         | -1.85%                | 58                            | 4  | 3                                       | Υ                                       |  | N                       | 11/2025                                       |                    | \$229.00         |
| Exc                           | Award (06/30/2018)          |                 |   | ľ                          |                         |                           |                       |                               |  |   |   |  |                         |   |                    |                  |
| 9666 FI                       | RANCISCO                    | 04/02/1947      | Active                                    | 9                          | 0                       | 2                         | -18.18%               | 11                            | 6  | 3                                       | Υ                                       |  |                         | 11/2025                                       |                    |                  |
| 98836 FI                      | REDERICKSBURG               | 03/22/2007      | Active                                    | 15                         | 2                       | 0                         | 15.38%                | 13                            |  | 1                                       | Υ                                       | 6  | R                       | 10/2025                                       |                    | \$50.00          |
| 9667 FI                       | RENCH LICK WEST BADEN       | 08/23/1950      | Active                                    | 17                         | 0                       | 0                         | 0.00%                 | 22                            |  | 6                                       | Υ                                       | 10                                       | N                       | 11/2025                                       |                    |                  |
|                               | Award (06/30/2018, 06/30/20 | 19,             |   | ĺ                          |                         |                           |                       |                               |  |   |   |  |                         |   |                    |                  |
|                               | 80/2023)<br>EORGETOWN       | 12/08/2009      | Active                                    | 26                         | 2                       | 0                         | 8.33%                 | 25                            |  | 1                                       | Υ                                       |  | N                       | 10/2025                                       |                    | \$130.00         |
| 31740 H                       | ARDINSBURG                  | 02/24/1976      | Active(1)                                 | 3                          | 0                       | 0                         | 0.00%                 | 5                             |  | 7                                       | Y                                       | 8  |                         | 05/2025                                       |                    | , , , , , ,      |
|                               | IDIAN CREEK L C             | 04/30/1977      |   |                            | 0                       | 0                         |                       | 17                            |  | 8                                       | Y                                       | 2  | В                       |   |                    | \$400.00         |
| 9669 IF                       |                             | 03/17/1959      | Active                                    | 21                         |                         |                           | 0.00%                 |                               | 47   |   |   | ۷  | R                       | 08/2025                                       |                    | ψ+00.00          |
|                               | Award (06/30/2019)          | 00/11/1909      | Active                                    | 68                         | 0                       | 1                         | -1.45%                | 68                            | 47   | 0                                       | Y                                       |  | N                       | 11/2025                                       |                    |                  |
| 9671 J                        | · · · · · ·                 | 10/25/1950      | Active                                    | 30                         | 1                       | 0                         | 3.45%                 | 32                            |  | 2                                       | Υ                                       |  | N                       | 10/2025                                       | 90+ Days           | \$25.00          |
| 51607 LA                      | ANESVILLE                   | 05/06/1991      | Active                                    | 20                         | 0                       | 2                         | -9.09%                | 22                            | 7  | 0                                       | Υ                                       | 2  | N                       | 08/2025                                       |                    |                  |
| 9674 LY                       | /NNVILLE                    | 01/24/1952      | Active                                    | 12                         | 0                       | 0                         | 0.00%                 | 12                            |  | 23                                      | Υ                                       | 20                                       |                         | 05/2025                                       |                    |                  |
|                               |                             |                 | l   | I                          | -                       |                           | -                     |                               |  | I                                       |   | -  |                         | -   | I                  | I                |

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## Club Health Assessment for District 25 E through November 2025

| AVTERNAT       | MONAL   | _                   | Status                                    |                                  |                         | Men                       | nbership              |                               |  |   |   | Finance                                  | e LCIF                  |   |                    |                  |
|----------------|---|---------------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club<br>Number | Club<br>Name  | Charter<br>Date     | Times in Status<br>Quo in Past 2<br>Years | Current<br>Member<br>Count<br>** | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth% | Member<br>Count 1<br>Year Ago | Dropped<br>Members<br>Avg.Length<br>of Service | Months<br>Since<br>Membership<br>Update | Current<br>Officers<br>Reported<br>**** | Current<br>President<br>Repeated<br>Term | VP<br>Reported<br>***** | Last Date<br>Reported<br>Service<br>(mm/yyyy) | Account<br>Balance | YTD<br>Donations |
| 101582 I       | MEDORA COMMUNITY                                      | 03/27/2008          | Active                                    | 18                               | 0                       | 0                         | 0.00%                 | 20                            |  | 5                                       | Υ                                       | 2  |                         | 11/2025                                       |                    |                  |
| 91782          | MITCHELL  | 12/07/2005          | Active                                    | 22                               | 1                       | 2                         | -4.35%                | 21                            | 2  | 0                                       | Υ                                       |  | N                       | 11/2025                                       |                    |                  |
| 9682 1         | MT OLYMPUS  | 04/11/1968          | Active                                    | 29                               | 0                       | 0                         | 0.00%                 | 28                            |  | 8                                       | N                                       | 2  | N                       | 07/2025                                       |                    |                  |
| 9684 1         | NEW ALBANY  | 02/05/1941          | Active                                    | 70                               | 2                       | 1                         | 1.45%                 | 65                            | 0  | 2                                       | Υ                                       |  | N                       | 11/2025                                       |                    | \$30.00          |
|                | c Award (06/30/2018, 06/30/2<br>/30/2023)             | 2019,               |   |                                  |                         |                           |                       |                               |  |   |   |  |                         |   |                    |                  |
| 83139 1        | NEW MIDDLETOWN  | 07/15/2004          | Active                                    | 9                                | 1                       | 0                         | 12.50%                | 10                            |  | 4                                       | Υ                                       | 13                                       | R                       | 08/2025                                       |                    | \$40.00          |
| 59994 1        | NEW SALISBURY   | 10/14/1997          | Active                                    | 16                               | 0                       | 0                         | 0.00%                 | 16                            |  | 1                                       | Υ                                       |  |                         | 11/2025                                       |                    | \$10.00          |
| 9685 (         | OAKLAND CITY  | 11/01/1965          | Active                                    | 21                               | 0                       | 0                         | 0.00%                 | 17                            |  | 5                                       | Υ                                       | 3  | N                       | 11/2025                                       |                    | \$40.00          |
| 9686 (         | ODON  | 10/04/1929          | Active                                    | 46                               | 3                       | 0                         | 6.98%                 | 44                            |  | 0                                       | Υ                                       |  | N                       | 08/2025                                       | 90+ Days           | \$1,600.00       |
| 49676 F        | PALMYRA   | 06/30/1989          | Active                                    | 14                               | 0                       | 1                         | -6.67%                | 15                            | 6  | 4                                       | Υ                                       | 4  | R                       | 11/2025                                       |                    | \$20.00          |
| 9676 F         | PAOLI MERIDIAN L C                                    | 09/27/1954          | Active                                    | 21                               | 0                       | 0                         | 0.00%                 | 22                            |  | 6                                       | Υ                                       |  | N                       | 05/2025                                       |                    |                  |
|                | c Award (06/30/2017)<br>PERSHING TOWNSHIP             | 06/16/2010          | Active                                    | 7                                | 0                       | 0                         | 0.00%                 | 7                             |  | 19                                      | Υ                                       | 15                                       | R                       | 11/2025                                       |                    |                  |
| 9709 F         | PETERSBURG  | 03/03/1970          | Active                                    | 14                               | 0                       | 3                         | -17.65%               | 17                            | 1  | 0                                       | Υ                                       | 2  | N                       | 11/2025                                       |                    | \$20.00          |
|                | c Award (06/30/2016, 06/30/2<br>/30/2018, 06/30/2020) | 2017,               |   |                                  |                         |                           |                       |                               |  |   |   |  |                         |   |                    |                  |
| 49344 F        | RAMSEY  | 03/29/1989          | Active                                    | 20                               | 3                       | 0                         | 17.65%                | 19                            |  | 0                                       | Υ                                       | 2  |                         | 11/2025                                       |                    | \$165.00         |
| 9696           | SALEM   | 02/22/1926          | Active                                    | 18                               | 1                       | 4                         | -14.29%               | 21                            | 16   | 2                                       | Υ                                       |  |                         | 08/2025                                       |                    | \$606.00         |
| 9697           | SANDBORN  | 05/17/1955          | Active                                    | 26                               | 0                       | 0                         | 0.00%                 | 33                            |  | 5                                       | Υ                                       | 3  | R                       | 11/2025                                       |                    | \$134.01         |
| 9698           | SEYMOUR EVENING                                       | 10/28/1925          | Active                                    | 13                               | 0                       | 0                         | 0.00%                 | 14                            |  | 3                                       | Υ                                       |  | N                       | 08/2025                                       |                    |                  |
| 38284          | SEYMOUR NOON  | 04/07/1980          | Active                                    | 43                               | 1                       | 4                         | -6.52%                | 49                            | 10   | 4                                       | Υ                                       |  | N                       | 11/2025                                       |                    |                  |
|                | c Award (06/30/2022)                                  |                     |   |                                  |                         |                           |                       |                               |  |   |   |  |                         |   |                    |                  |
|                | SHOALS  | 02/11/1946          | Active                                    | 27                               | 1                       | 1                         | 0.00%                 | 27                            | 3  | 0                                       | Υ                                       | 3  | R                       | 04/2025                                       |                    |                  |
|                | STINESVILLE   | 10/01/1968          | Active                                    | 18                               | 0                       | 0                         | 0.00%                 | 18                            |  | 15                                      | Υ                                       | 3  | N                       | 11/2025                                       |                    |                  |
|                | Sullivan County                                       | 08/28/2020          | Active                                    | 38                               | 2                       | 0                         | 5.56%                 | 36                            |  | 1                                       | Υ                                       |  | N                       | 11/2025                                       |                    | \$620.15         |
|                | c Award (06/30/2024, 06/30/2<br>TELL CITY             | 2025)<br>03/14/1988 | A skin is                                 | 10                               | 0                       | 0                         | 0.000/                | 10                            |  | 10                                      | V                                       | 0  | В                       | 02/2025                                       |                    |                  |
|                | WHEATLAND   | 05/23/2006          | Active                                    | 18                               | 0                       | 0                         | 0.00%                 | 18                            |  | 19                                      | Y                                       | 9  | R                       | 03/2025                                       |                    | \$142.25         |
|                |   |                     | Active                                    | 9                                | 0                       | 0                         | 0.00%                 | 9                             | 40   | 5                                       | Y                                       | 19                                       | _                       | 08/2025                                       |                    | ⊅14∠.∠5          |
|                | WINSLOW   | 04/06/2005          | Active                                    | 17                               | 0                       | 3                         | -15.00%               | 21                            | 12   | 3                                       | Y                                       | 10                                       | R                       | 09/2025                                       |                    |                  |
| 9/10 \         | WORTHINGTON   | 11/28/1947          | Active                                    | 12                               | 0                       | 0                         | 0.00%                 | 13                            |  | 11                                      | Υ                                       | 2  | N                       | 11/2025                                       |                    |                  |

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## Club Health Assessment for District 25 E through November 2025

Dropped

Months

Current

Member

Reports

Current

VΡ

**Last Date** 

| Club<br>Number                     |   | lub<br>ame                         |       |                                      | narter<br>Date | Quo           | s in Status<br>in Past 2<br>Years |                           | er Members<br>t Added               | Members<br>Dropped                     |   | Count 1<br>ear Ago | Members<br>Avg.Length<br>of Service | n Membersh                             |  |   | •               | Reported<br>Service<br>(mm/yyyy     | Bulanco | Donations                    |
|------------------------------------|---|------------------------------------|-------|--------------------------------------|----------------|---------------|-----------------------------------|---------------------------|-------------------------------------|--|---|--------------------|-------------------------------------|--|--|---|-----------------|-------------------------------------|---------|------------------------------|
| Clubs                              | Cance                                     | lled Previ                         | ous F | iscal Yea                            | r – Clul       | os Cano       | celled wit                        | thin last                 | 12 months                           | may be reir                            | stated                                    |                    |                                     |  |  |   |                 |                                     |         |                              |
| Club<br>Numbe                      |   | Club<br>ame                        |       |                                      | harter<br>Date |               | urrent<br>tatus*                  |                           | ellation<br>Oate                    |  |   |                    |                                     |  |  |   |                 |                                     |         |                              |
| 63115                              | BEDFO                                     | RD NOON                            |       | 05/                                  | 01/2000        | Canc          | elled(6*)                         | 06/29                     | 9/2025                              |  |   |                    |                                     |  |  |   |                 |                                     |         |                              |
| 9650                               | 9650 BLOOMINGTON INC<br>9681 MOUNT VERNON |                                    | 09/   | 09/29/1928                           |                | Cancelled(6*) |                                   | 08/29/2024                |                                     |  |   |                    |                                     |  |  |   |                 |                                     |         |                              |
| 9681                               |   |                                    |       | 05/07/1952                           |                | Cancelled(6*) |                                   | 06/29/2025                |                                     |  |   |                    |                                     |  |  |   |                 |                                     |         |                              |
| Current<br>Total<br>Clubs<br>Count | New (<br>Clubs                            | YTD<br>Cancelled<br>Clubs<br>Count |       | Current<br>Total<br>Members<br>Count |                |               |                                   | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Club<br>with less th<br>20<br>member | nan O<br>Re        | fficer<br>port in                   | of Clubs<br>with<br>balance<br>0+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | of<br>Cancelled | Average<br>Cancelled<br>Club<br>Age |         | ancelled for<br>on-Financial |
| 47                                 | 0   | 0                                  | 0     | 1,089                                | 27             | 27            | 0                                 | 0.00%                     | 1,105                               | 23                                     | 53%                                       |                    | 0%                                  | 6%                                     | 0                                      | 0%  | 0               | 0                                   | 0       | 0%                           |

Membership

YTD

YTD

**Status** 

Current

YTD

**Finance** 

Account

**LCIF** 

YTD

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\*</sup> Red denotates below 15 active members.

<sup>\*\*\*</sup> Red denotates 20% + loss.

<sup>\*\*\*\*</sup> Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

<sup>\*\*\*\*\*</sup> Abbreviation: N-New, IP-Immediate Past, R-Repeat.